



## **APPLICATION FOR LEADERSHIP-IN -TRAINING PROGRAM**

Teens, ages-14-16, who exhibit leadership potential and have the desire to work in a camp setting, may be selected to participate in this program. An *application and interview* are required for consideration.

### **Leadership-in-Training Schedule**

The Leadership-in-Training (LIT) program is conducted in one 2-week session with session dates being decided between the camper and the camp director. The LIT's will be assigned to a senior counselor working towards their goals and getting hands-on experience. Weekly meetings will be conducted with the Asst. Director, LIT and Senior Counselor. Each Senior Counselor will evaluate the LIT's in order for them to improve and enhance their experience.

### **Leadership-in-Training Fees**

There is no cost for the LIT program itself but campers must pay \$20 for the annual registration fee and pay for any additional services that they need such as early care, late care, bus transportation, pizza lunch and ice cream.

**CAMP KETHCA'S MISSION:** Building caring confident youth and providing opportunities for campers to develop leadership skills are our goals. Children at Camp Ketcha make new friends, learn new skills, build greater self-awareness and participate actively in camp programs that focus on creativity, self-discovery, physical activity, and outdoor fun.

### **Additional Weeks**

After the culmination of the two weeks campers may discuss with the Camp Director or Assistant Camp Director continuing on for an additional week or weeks or certain days. This will be allowed if it works within our camp schedule and if the LIT had positive evaluations.

**LIT APPLICATION**  
**to be filled out by the applicant, not the parent/guardian**

Name \_\_\_\_\_ Date of Application \_\_\_\_/\_\_\_\_/\_\_\_\_

Email Address \_\_\_\_\_

Permanent Address \_\_\_\_\_

Permanent Telephone Number \_\_\_\_\_ Date of Birth \_\_\_\_\_

Have you ever been convicted of any crime, including child abuse or sex abuse crimes? YES  NO

If yes, explain. And list the court and docket number \_\_\_\_\_

When working directly with children, please check your age preference(s). (Check top two)

\_\_\_\_\_ Ages 3-4                      \_\_\_\_\_ Ages 7-8  
\_\_\_\_\_ Ages 5-6

**EDUCATION**

School	Location	Course of Study	Dates

**VOLUNTEER WORK (if any)**

Agency	Supervisor	Position	Address	Phone #	Dates

**CAMP/RECREATION EXPERIENCE (As staff, volunteer or participant)**

Camp	Position	Supervisor	Address	Phone #	Dates

**CERTIFICATIONS**

Please describe any certifications or training that may be useful for a LIT experience.

Name of Certification	Issuing Organization	Expiration Date
First Aid	_____	_____
CPR	_____	_____
Water Safety Instructor	_____	_____
Life Guard Training	_____	_____
Other Certifications or Training	_____	_____

## PROGRAM SKILLS

Please rank your skill/instructional ability for the following activities.

“1” Those activities in which you can organize and instruct independently.

“2” Those activities in which you can assist or co-instruct.

“3” Those activities in which you have experience or an interest in.

Leave blank those activities in which you have no interest or experience.

### ARTS AND CRAFTS

- \_\_\_ Batik/Tie Dyeing
- \_\_\_ Beading
- \_\_\_ Candle Making
- \_\_\_ Clay/Ceramics
- \_\_\_ Leather Craft
- \_\_\_ Nature Crafts
- \_\_\_ Painting
- \_\_\_ Weaving
- \_\_\_ Woodworking/Carving
- \_\_\_ Other \_\_\_\_\_

### AQUATICS

- \_\_\_ Canoeing
- \_\_\_ Kayaking
- \_\_\_ Life Guarding
- \_\_\_ River Rafting
- \_\_\_ Sailing
- \_\_\_ Swimming Lessons

### CHALLENGE COURSE

- \_\_\_ High Ropes
- \_\_\_ Low Ropes
- \_\_\_ Initiatives
- \_\_\_ Cooperative Games

### ENVIRONMENTAL EDUCATION

- \_\_\_ Astronomy
- \_\_\_ Birds
- \_\_\_ Conservation
- \_\_\_ Forest Ecology
- \_\_\_ Flowers/Trees
- \_\_\_ Insects
- \_\_\_ Marine Biology
- \_\_\_ Geology
- \_\_\_ Weather
- \_\_\_ Wildlife
- \_\_\_ Other \_\_\_\_\_

### OUTDOOR LIVING SKILLS

- \_\_\_ Backpacking
- \_\_\_ Fire Building
- \_\_\_ Hiking
- \_\_\_ Knot tying
- \_\_\_ Low Impact Camping
- \_\_\_ Orienteering
- \_\_\_ Outdoor Cooking
- \_\_\_ Shelters
- \_\_\_ Survival
- \_\_\_ Trip Leading
- \_\_\_ Other \_\_\_\_\_

### SPORTS/GAMES

- \_\_\_ Archery
- \_\_\_ Baseball/Softball
- \_\_\_ Basketball
- \_\_\_ Frisbee Golf
- \_\_\_ New Games
- \_\_\_ Parachute Activities
- \_\_\_ Soccer
- \_\_\_ Volleyball
- \_\_\_ Ultimate Frisbee
- \_\_\_ Other \_\_\_\_\_

### PERFORMING ARTS

- \_\_\_ Creative Dancing
- \_\_\_ Creative Drama
- \_\_\_ Folk/Square Dancing
- \_\_\_ Native American History
- \_\_\_ Instrument(s) \_\_\_\_\_
- \_\_\_ Line Dancing
- \_\_\_ Play Directing
- \_\_\_ Song Leading
- \_\_\_ Skits
- \_\_\_ Story Telling
- \_\_\_ Other \_\_\_\_\_

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## **SUPPLEMENTAL QUESTION**

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Please answer, on a typed separate sheet of paper, the following:

### **ALL APPLICANTS**

1. What contribution can you make as a Leadership-in-Training at Camp Ketcha? Include why you want to work in a camp setting.
  2. Do you feel that you would be a good role model for children and why?
  3. Please describe your previous experience with children.
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I CERTIFY THAT THE FACTS CONTAINED IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND UNDERSTAND THAT, IF EMPLOYED, FALSIFIED STATEMENTS ON THIS APPLICATION SHALL BE GROUNDS FOR DISMISSAL.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**Please return this application to:**

**Liz Tully, Camp Director  
LIT Application  
Camp Ketcha  
336 Black Point Road  
Scarborough, ME 04074**