



## **APPLICATION FOR LEADER-IN-TRAINING PROGRAM**

Teens, ages-14-16, who exhibit leadership potential and have the desire to work in a camp setting, may be selected to participate in this program. An *application and interview* are required for consideration.

### **LIT Schedule 2022**

The LIT program is conducted in self selected weekly sessions August 8 - September 2, 2022.

### **Leader-in-training Program**

The LITs will be assigned to a senior counselor working towards their goals and getting hands-on experience. Weekly meetings will be conducted with the CIT director, LIT, and Senior Counselor. Each Senior Counselor will evaluate the LITs in order for them to improve and enhance their experience.

### **Leader-in-training Fees**

The cost for the LIT program is \$50 per week and \$20 for the required annual registration fee.

### **Leader-in-training Application Process**

1. Leader in Training Applicant (not your parent/guardian) needs to fill out the LIT application
2. Parent/Guardian needs to complete online registration including the required forms and necessary deposits of \$50 per week and the \$20 annual registration fee.
3. The Camp Director or CIT Counselor will contact you to schedule an interview.
4. Once your interview is complete we email you a letter regarding the status of your application. If you are accepted into the program it will include a list of what to bring. If you have not been accepted into the program the letter will include a way to indicate how your refund should be processed.
5. If you are accepted into the program, you will be considered a camper and receive all camp communications.
6. Once the program is complete you will receive a certificate of completion and a final evaluation.

**LIT APPLICATION**  
**to be filled out by the applicant, not the parent/guardian**

Name \_\_\_\_\_ Pronouns \_\_\_\_\_ Date of Application \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Email Address \_\_\_\_\_

Permanent Address \_\_\_\_\_

Permanent Telephone Number \_\_\_\_\_ Date of Birth \_\_\_\_\_

Have you ever been convicted of any crime, including child abuse or sex abuse crimes? YES  NO

If yes, explain. And list the court and docket number \_\_\_\_\_  
\_\_\_\_\_

When working directly with children, please check your age preference(s). (Check top two)

\_\_\_\_\_ Ages 3-4                      \_\_\_\_\_ Ages 7-8  
\_\_\_\_\_ Ages 5-6

**EDUCATION**

School	Location	Course of Study	Dates
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**VOLUNTEER WORK**

Agency	Supervisor	Position	Address	Phone #	Dates
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

**CAMP/RECREATION EXPERIENCE (As staff, volunteer or participant)**

Camp	Position	Supervisor	Address	Phone #	Dates
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

## CERTIFICATIONS

Please describe any certifications or training that may be useful for a LIT experience.

<u>Name of Certification</u>	<u>Issuing Organization</u>	<u>Expiration Date</u>
First Aid	_____	_____
CPR	_____	_____
Water Safety Instructor	_____	_____
Life Guard Training	_____	_____
Other Certifications or Training	_____	_____

## OFFICE RELATED SKILLS

Check Skills/Experience with the following:

Fax Machine       Copier

Computer Skills:

Word Processing

Spreadsheet

Database

## PROGRAM SKILLS

Please rank your skill/instructional ability for the following activities.

“1” Those activities in which you can organize and instruct independently.

“2” Those activities in which you can assist or co-instruct.

“3” Those activities in which you have experience or an interest in.

Leave blank those activities in which you have no interest or experience.

### ARTS AND CRAFTS

\_\_\_\_ Batik/Tie Dyeing

\_\_\_\_ Beading

\_\_\_\_ Candle Making

\_\_\_\_ Clay/Ceramics

\_\_\_\_ Leather Craft

\_\_\_\_ Nature Crafts

\_\_\_\_ Painting

\_\_\_\_ Weaving

\_\_\_\_ Woodworking/Carving

\_\_\_\_ Other \_\_\_\_\_

### AQUATICS

\_\_\_\_ Canoeing

\_\_\_\_ Kayaking

\_\_\_\_ Life Guarding

\_\_\_\_ River Rafting

\_\_\_\_ Sailing

\_\_\_\_ Swimming Lessons

### CHALLENGE COURSE

\_\_\_\_ High Ropes

\_\_\_\_ Low Ropes

\_\_\_\_ Initiatives

\_\_\_\_ Cooperative Games

### ENVIRONMENTAL

#### EDUCATION

\_\_\_\_ Astronomy

\_\_\_\_ Birds

\_\_\_\_ Conservation

\_\_\_\_ Forest Ecology

\_\_\_\_ Flowers/Trees

\_\_\_\_ Insects

\_\_\_\_ Marine Biology

\_\_\_\_ Geology

\_\_\_\_ Weather

\_\_\_\_ Wildlife

\_\_\_\_ Other \_\_\_\_\_

### OUTDOOR LIVING SKILLS

\_\_\_\_ Backpacking

\_\_\_\_ Fire Building

\_\_\_\_ Hiking

\_\_\_\_ Knot tying

\_\_\_\_ Low Impact Camping

\_\_\_\_ Orienteering

\_\_\_\_ Outdoor Cooking

\_\_\_\_ Shelters

\_\_\_\_ Survival

\_\_\_\_ Trip Leading

\_\_\_\_ Other \_\_\_\_\_

**SPORTS/GAMES**

- \_\_\_\_ Archery
- \_\_\_\_ Baseball/Softball
- \_\_\_\_ Basketball
- \_\_\_\_ Frisbee Golf
- \_\_\_\_ New Games
- \_\_\_\_ Parachute Activities
- \_\_\_\_ Soccer
- \_\_\_\_ Volleyball
- \_\_\_\_ Ultimate Frisbee
- \_\_\_\_ Other \_\_\_\_\_

**PERFORMING ARTS**

- \_\_\_\_ Creative Dancing
- \_\_\_\_ Creative Drama
- \_\_\_\_ Folk/Square Dancing
- \_\_\_\_ Native American History
- \_\_\_\_ Instrument(s) \_\_\_\_\_
- \_\_\_\_ Line Dancing
- \_\_\_\_ Play Directing
- \_\_\_\_ Song Leading
- \_\_\_\_ Skits
- \_\_\_\_ Story Telling
- \_\_\_\_ Other \_\_\_\_\_

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**SUPPLEMENTAL QUESTION**

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Please answer, on a separate sheet of paper, the following:

**ALL APPLICANTS**

1. What contribution can you make as a Leader in Training at Camp Ketcha? Include why you want to work in a camp setting.
2. Do you feel that you would be a good role model for children and why?
3. Please describe your previous experience with children.

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I CERTIFY THAT THE FACTS CONTAINED IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND UNDERSTAND THAT, IF ACCEPTED INTO THE PROGRAM, FALSIFIED STATEMENTS ON THIS APPLICATION SHALL BE GROUNDS FOR DISMISSAL.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**Please return this application to:**

**CIT APPLICATION  
Camp Ketcha  
336 Black Point Road  
Scarborough, ME 04074**